

# VAKIL SEARCH

## BURTON MERCANTILE PRIVATE LIMITED

**BURTON MERCANTILE PRIVATE LIMITED** led by SACHNA PRAMOD SHETTY and DILIPKUMAR ADAPPA is located in Mumbai and is a Private incorporated on **Jun 8, 2018**. Classified as a Non-govt company and registered at Mumbai, its registration number is **310520** and its Corporate Identification Number is U51909MH2018PTC310520 with an **Active** Current status.

**BURTON MERCANTILE PRIVATE LIMITED's** registered address is ROOM NO. 573, ADARSH NAGAR, M H B COLONY NEW LINK ROAD, OPP TARAPORE TOWER, ANDHERI WEST, MUMBAI Mumbai City MH 400053 IN and their Annual general meeting (AGM) was last held on - and as per their Ministry of Corporation Affairs records, balance sheet was filed on -, with an authorized share capital of ₹ 1,00,000.0 and its paid-up capital is ₹ 1,00,000.0.

Primary email address contact person is amitchaturca@gmail.com

### BASIC INFORMATION

CIN	: U51909MH2018PTC310520	Category	: Company limited by Shares
Registration Number	: 310520	Sub Category	: Non-govt company
Date of Incorporation	: Jun 8, 2018	Company Class	: Private
Registered State	: Maharashtra	Company Status	: Active
Registration Of Companies	: RoC-Mumbai		

### SHARE CAPITAL INFORMATION

Authorized Capital	: 100000.0
Paidup Capital	: 100000.0
Number of Members (Applicable in case of company without Share Capital)	: 0



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## LISTING & ANNUAL INFORMATION

Whether Listed or not	:	Unlisted
Date of last AGM	:	-
Date of Balance Sheet	:	Mar 31, 2018
Address other than R/o where all or any books of account and papers are maintained	:	-
Suspended at stock exchange	:	-
Principal Business Activity	:	Wholesale trade and commission trade, except of motor vehicles and motorcycles

## CONTACT INFORMATION

Email Id	:	amitchaturca@gmail.com
Registered Office Address	:	ROOM NO. 573, ADARSH NAGAR, M H B COLONY NEW LINK ROAD, OPP TARAPORE TOWER, ANDHERI WEST, MUMBAI Mumbai City MH 400053 IN

# Director Details

## SACHNA PRAMOD SHETTY

CIN:  
**U51909MH2018PTC310520**

DIN:  
**08758295**

Present Residential Address:  
**N IN**

Designation:  
**Director**

Date of Appointment:  
**07/06/2020**

Whether DSC Registered:  
**Yes**

Expiry Date of DSC:  
**06/06/2022**

## DILIPKUMAR ADAPPA

CIN:  
**U51909MH2018PTC310520**

DIN:  
**09111003**

Present Residential Address:  
**N IN**

Designation:  
**Director**

Date of Appointment:  
**19/03/2021**

Whether DSC Registered:  
**No**

Expiry Date of DSC: